Personal Data Inventory

identification	Data:				Date:		
Your Name		Spouse	e Name				
Home Phone (Can	I leave a messa	age? □ Ye	es 🗆	No	
Address							
				Zip	Email		
)
Sex Birth	n Date_	Age	e l	Height			
Marital Status:	Single _	Dating	_ Married	Separated	Dive	orced	_ Widowed
Education (last	t year co	mpleted):	(grade) _				
Other training	(list type	and years):					
Referred here	by:						
With whom do	you cur	rently live? Alone	Parents	Spous	se C	hildren	
Boyfriend/Girlfi	riend	Roommate _	Other	-			
Health Inform	ation:						
		k): Very good	Good	Average	Dec	clinina	Other
		htlbs. W					
	_	nt or past illnesse		-			
Date of last me	edical ex	amination		Report:_			
Your physician	1			Address_			
Are you preser	ntly takir	ng medication? Yo	es No	What?			
							hat?
When?		_					
Do you drink a	Icoholic	beverages? Yes	No	How often?		Ho	w many?
How many hou	ırs a nig	ht do you sleep?	0	Quality of sle	ep?		·
Have you ever	been ar	rested? Yes	_ No				
Are you willing	to sign a	a release of infor	mation form so	that your cou	unselor ma	y write fo	r social, psychiatric,
medical re	ports? Y	es No	_				
Please circle a	ny physi	ical symptoms tha	at apply to you:				
Headaches	Past	Present	Difficu	ulty breathing	g Past	Present	
Vision trouble	Past	Present	Tensi	on	Past	Present	
Weakness	Past	Present	Fatigu	ıe	Past	Present	
Dizziness	Past	Present	Rapid	l heart rate	Past	Present	
Physical Pain	Past	Present	Panic	attacks	Past	Present	

Plea	se indica	ate how	distresse	ed you a	re by cir	cling a r	number (on the s	cale below ((1=low, 10=high)
1	2	3	4	5	6	7	8	9	10	
	gious Ba	_								
										church:
			er month	, ,						
Bapt	ized? Y	es	No	_ Relig	ious bac	kground	of spou	se (if ma	arried)	
Do y	ou consi	der you	rself a re	ligious p	erson?	Yes	_ No _	Unc	ertain	_
Do y	ou believ	ve in Go	d? Yes	N	ه ر	Jncertair	ı			
Do y	ou pray	to God?	Never_	0	ccasiona	ally	_ Often			
Wha	t do you	pray ab	out the r	nost?						
How Are y	much do	o you re rt of a sr	e the good ad the B mall grou ges in you	ible? Ne ip? Yes	ever N	Occa	ısionally		Often	-
Marr	riage and	d Family	y Inform	ation:						
	•						S	pouse's	age	
	ıse's reli									
-	•				•				certain	
Have	e you eve	er been	separate	ed? Yes	N	0	When?	from		to
Have	e either o	of you e	er filed f	or a divo	orce? Y	es	No	_ When'	?	
Date	of marri	age			Υοι	ır ages v	vhen ma	arried: H	usband	Wife
Give	brief inf	ormatior	n about a	ny prev	ious mar	riages:				
				<i>y</i> 1						

Information about children: Name Age Sex Living? Living at home? *Note if child is from previous marriage If you were reared by anyone other than your own parents, briefly explain: How many older siblings do you have? Brothers _____ Sisters ____ How many younger siblings do you have? Brothers _____ Sisters _____ What was your home like growing up? The town I grew up in was □ urban □ suburban □ small town □ rural □ changed frequently My family's financial situation was □ poor □ lower middle □ middle class □ upper middle □ wealthy Did you have any significant traumatic events as a child? ☐ Yes (please describe on back) ☐ No Which of the following words best describe your home of origin (check all that apply): ☐ Traditional Authoritarian ☐ Unpredictable □ Divorced □ Lonely ☐ Substance Abuse ☐ Physical Abuse ☐ Verbal Abuse ☐ Affectionate ☐ Affirming □ Perfectionist□ Permissive□ Safe □ Critical ☐ Sexual Abuse ☐ Affectionate **History and Personality:** Have you ever had therapy or counseling or seen a psychiatrist before? Yes ____ No ____ If yes, list counselor or psychiatrist and dates: What was the outcome? Circle any of the following words which best describe you now: active ambitious self-confident persistent nervous hardworking impatient impulsive moody oftenblue excitable imaginative calm serious easy-going shy good-natured introvert extrovert likable leader quiet submissive self-conscious lonely sensitive other ______ Have you ever seriously contemplated suicide? If so, when? Have you ever made a suicide attempt?

If so, when?

Check any of the following struggles you and/or your family are experiencing **currently**. Leave blank if none, "1" for mild, "2" for moderate, and "3" if severe.

You	Family		You	Family		You	Family	
		Abuse, physical			Financial difficulties			Perfectionism
		Abuse, sexual			Grief			Pornography
		Abuse, verbal			Guilt			Pre-marital sex
		Abuse in past			Homosexuality			Pride
		Addiction			Infertility			Rebellion
		Anger			Insecurity			Rejection
		Bad memories			In-law conflict			Relationships
		Bitterness			Loneliness			Respecting others
		Chronic pain			Lying			Same-sex attraction
		Communication			Manipulation			Self-control
		Compulsions			Marital intimacy			Self-injury
		Depression			Moodiness			Shame
		Discontentment			Online sins			Social anxiety
		Divorce			Panic attacks			Submission
		Doubting salvation			Parenting			Suicidal thinking
		Eating disorder			Peer pressure			Time management
		Fear			People pleasing			Work/vocation

If needed, feel free to explain any of the above:	
Have you experienced any traumatic events? yes no If so, please explain briefly, including when these events occurred:	

BRIEFLY ANSWER THE FOLLOWING QUESTIONS:

1.	What is the current	problem, as you see it?	What brings you here?
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2. What have you done about it? (most and least effective)

3.	What are your expectations in coming for counseling?
4.	What, if any, are your concerns about coming to counseling?
5.	What sorts of changes would you have to see to find counseling "effective"? In other words, what would "success" look like?
6.	As you see yourself, what kind of person are you? Describe yourself.
7.	Is there any other information you would like to share that you think might be helpful in understanding you and your difficulties?
	COUNSELING PHILOSOPHY and GUIDELINES
	Philosophy of Care
belief of this the sa proble Redee their p couns to fully will type	In Tilton is committed to providing a balanced Christian approach to counseling. It is her that all the problems we face in life are simultaneously spiritual and psychological. Because, it is her goal to provide counseling and guidance that meets your specific challenges and at me time honors Christ. It is her belief also that the Bible speaks to all of life and all of its ems, but ultimately points us to a person and a relationship- Jesus Christ as our Savior and emer. Morgan believes that real change comes when people learn to see themselves and roblems in the context of a living, vital relationship with Christ. So the goal of Christian eling is to help you resolve the problems in your life in a way that will please God, help you appreciate His gracious love for you, and to trust and follow his plans for your life. Morgan pically pray for you and bring relevant passages of Scripture to bear upon the problems for you have sought counseling.

Morgan has earned a Master of Arts degree in Biblical Counseling, but is not licensed in the state of Tennessee as a counselor or psychologist. Your counseling will not necessarily adhere to the rules, standards, or ethical guidelines of any local or national counseling, psychological, or psychiatric association or board. Therefore, no representation is made, either expressly or implied, that your counseling is accepted as customary psychological and/or psychiatric therapy within the definitional terms utilized by those professions. This counseling is a Christian ministry based on the good news of Jesus rather than a secular professional activity.

Expectations for Counseling

- Be committed to biblical counseling. Come with a humble heart to each session as you seek to learn how God's Word speaks to your situation. Morgan is committed to walking through this process with you, but desires your commitment as well. Outcomes and graduating from counseling are largely dependent on your involvement in the counseling process.
- 2. Attend each scheduled session. You can expect each session to last around 45-50 minutes, unless otherwise discussed. If an emergency arises and you cannot attend a session, please contact Morgan as soon as possible to reschedule. We ask when possible, to please give at least 24 hours notice if you wish to cancel an appointment or are unable to keep your appointment. You may conclude counseling at any time, but we encourage you to consult with your counselor as to the best way and time to do so.
- 3. Be as open and honest as possible. The guidance given in counseling is dependent on the information you share; therefore, honesty and transparency is essential to this process.
- 4. Expect challenges. Counseling is not always easy. Oftentimes, we will discuss difficult topics and explore areas that may make you uncomfortable. Know that these conversations are had in order to help you; they are not pointless, but they may not be pleasant. At any time, you are free to ask that we discuss something else or to refuse a proposed technique.
- 5. Be patient. Your problems did not develop in a day, and they take time to be resolved. Therefore, it is impossible to know the length of counseling required. Additionally, it may take Morgan several sessions to obtain a good understanding of your situation. It is vital for her to carefully listen, gather needed information and to build understanding and trust with you.
- 6. Complete any homework given, and pray over the matters discussed during previous sessions. The time spent in the counseling office will not suffice on its own. Part of Morgan's goal will be to equip you to handle the struggles of life through skills discussed, the support of the church, and the care of others. However, that requires effort on your part outside of the counseling office. It is also highly encouraged that you be involved in the life of your local church in a variety of ways that they meet together including small groups and corporate worship services.

Not Professional Advice

If you have significant legal, financial, medical, or other technical questions, you should seek advice from an independent professional.

Confidentiality

Confidentiality is an important aspect of the counseling process, and we will carefully guard the information you entrust to us. There are situations, however, when it may be necessary for us to share certain information with others:

- 1. If there is reasonable suspicion of child or elderly abuse or neglect;
- 2. If there is reasonable suspicion of suicidal, homicidal, or criminal intent by the counselee;
- 3. If a person persistently refuses to renounce a particular sin and it becomes necessary to seek the assistance of leaders in their church to encourage repentance and reconciliation (see Proverbs 15:22; 14:11; Matthew 18:15-20)
- 4. If there are legal proceedings that require disclosure. In these instances, every effort will be made to disclose only the information necessary or legally required.
- 5. If Morgan finds it necessary to consult with another professional about your situation, in order to better serve you. All efforts will be made in these cases to protect privacy.

Please be assured that Morgan prefers not to disclose personal information to others, and will make every effort to help you find ways to resolve a problem as discreetly and as privately as possible. If she believes that information needs to be shared with others, she will attempt to discuss this with you first unless to do so would put you or others at risk of harm.

Confidentiality through this counseling ministry is defined by pastor-parishioner privilege because it is taking place within the context of the local church and, therefore, Morgan operates as an agent of the church (pastors/ministers) not agents of the state (licensed counselors). This means counseling conversations are inadmissible in the court of law in the same way as conversations with a priest in a confessional booth. If your counseling subject requires professional representation in a court setting by a counselor, Morgan will likely not be the best fit for your needs.

Suicidal Thinking and Behavior

If you are suicidal during the course of your counseling, it is crucial that you talk with your counselor about these matters. Please sign below indicating that you agree to share any suicidal thoughts or intentions with your counselor at any time they arise, and by phone if they occur in between sessions, and that you would seek medical care if you become suicidal in the course of your counseling.

Sign here:			
•			

Resolution of Conflicts

On rare occasions a conflict may develop between a counselor and a counselee. Morgan requires all counselees to agree that any dispute that arises with her as a result of counseling will be settled by mediation and, if necessary legally binding arbitration in accordance with the Rules of Procedure of the Institute for Christian Conciliation; judgment upon an arbitration award may be entered in any court having jurisdiction.

Your counselor may terminate counseling services for noncompliance with the plan of care, failure to keep or cancelling appointments, violent behavior, threats of violence, or involvement in criminal behavior.

Donations

It is important that you make a donation for each counseling session. The fair-market value of counseling in the Murfreesboro area averages from \$90-\$135 per 50 minute session. There are no set fees for your counseling, however, since this is a counseling ministry. Additionally, Morgan does not want to deny help to those who are in need but cannot obtain it because of financial hardship. She has chosen to provide your counseling as a ministry, but she is not reimbursed for your counseling. Please carefully consider and pray about how you might contribute to this counseling ministry. The suggested donation is \$50-\$75 per session and can be paid directly to Morgan.

If you have any questions about these guidelines, please talk with Morgan. If you understand these guidelines, they are acceptable to you, and you are freely consenting to counseling based on all of the information and conditions above, please sign below. If you choose not to agree to these guidelines and sign this form, please make sure you let Morgan know your concerns before you begin your first session.

Signed	Date
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